
SURVEYOR

Volume 51/No. 2

August, September and October 2019

Upcoming Programs

Wednesday, August 7, 2019 Annual Picnic

Join us as we continue the long tradition of the summer picnic. We will again enjoy the comforts and air-conditioning of Anderson Center for the event. Tables and chairs will be set up in the Lower Atrium. You can walk outside and enjoy the nature trail around the ponds if you like.

The Society will provide the meat, drinks, plastic utensils and paper products. The rest of the feast is provided by the members; please bring a dish to serve at least eight people.

We are asking ATHS members whose last names start with **A – D** to bring **desserts**; **E – L** to bring **salads**; **M – R** to bring **vegetables**; **S – Z** to bring **starches**.

The doors open at 6:00 p.m.; dinner starts at 6:30 p.m.

Wednesday, September 4, 2019, 7:30 P.M.

“Northern Kentucky’s Historic Evergreen Cemetery” ATHS Program Co-Chair **Lyn Scheper** will lead us through the historic and beautiful **Evergreen Cemetery** on Alexandria Pike in Southgate, KY. Originally founded on 17 acres in 1849, due to overcrowding in two Newport locations, this lovely, rolling property is quite a picturesque and delightful spot to get lost in. It is well worth a slow drive-through with many twists and turns and circling back. A gorgeous walk, although the hills can be a challenge at times, Evergreen appeared in an award-winning film.

Many notable Kentuckians are buried at Evergreen, including a Civil War Medal of Honor winner, George Washington Jr., the Weidemann brothers and a Federal Agent killed in the line of duty and many others.

This program also includes a pictorial walk of the grounds, chapel, monuments, and statues plus other points of interest. While there are newspaper reports of grave robbers on two occasions, there are no reports or evidence of ghosts.

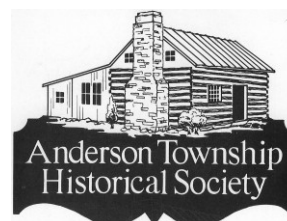
Wednesday, October 2, 2019, 7:30 P.M.

Our program in October is **“Hollywood Over the Ohio,”** **Cheri Brinkman’s** most exciting 2019 new talk! She brings the glamour of Hollywood back to our hometown in the Ohio Valley. You will meet famous stars, directors and films from the Silent Era to today. There will be very decorated performers, Oscars, Golden Globes and Emmys that all have a connection to Cincinnati and Northern Kentucky.

If you love the movies, you will want to attend this presentation on Wednesday, October 2, at 7:30 p.m. You will be sure to learn new things about performers you have known for years plus you will become acquainted with those you haven’t even heard of.

We have enjoyed Cheri Brinkman many times and know she has done her research very diligently. Now she brings fun into her newest talk - all based on the U. C. Alumni Class she taught for 12 years. (Lucy Moore attended her “historic films” class and loved it.) Cheri truly has earned the title of SW Ohio Historian on subjects ranging from grapes, to soups and festivals, to World Wars, and to famous people. Now we are going to Hollywood! Questions & Answers session and refreshments will follow her PowerPoint talk. *Fun Fact:* Did you know the Columbia Torch Lady was from Cincinnati?

- Lyn Scheper & Lucy Moore, Program Co-chairs



ATHS meetings are held on the first Wednesday of the month, 7:30 p.m. at Anderson Center, 7850 Five Mile Road, Lower Atrium, near the History Room, unless otherwise

noted. Meetings are free and the public is invited. Refreshments and fellowship follow the programs. We look forward to seeing YOU at these interesting and informative meetings.

See ATHS on the web:

www.AndersonTownshipHistoricalSociety.org

Membership Dues

ATHS annual dues for the year May 2019 through April 2020 were due on May 1, 2019. Please send in your dues payment renewals. THANK YOU.

Please send your check to ATHS, c/o Linda Scheper, P.O. Box 30174, Cincinnati, OH, 45230.

The rates are:

Single	\$ 10.00
Couple	\$ 20.00
Family	\$ 25.00
Patron/Corporate	\$ 300.00
Lifetime – Single	\$ 150.00
Lifetime – Couple	\$ 200.00

Thank you!

Welcome New Members

Please welcome our new members who joined recently:

Mary Kahal
Debbie Persohn
Janet and Dave Quilligan
John and Nancy Radcliffe
Lexie and Tom Stevenson

Marjorie Frame Historian Awards 2019

This spring Anderson, McNicholas and Turpin high schools presented the ATHS-sponsored **Marjorie Frame Historian Awards** of \$200 each to outstanding history students.

The Archbishop McNicholas High School recipient was **Joshua Mencsik**. Joshua thanked ATHS for the generous scholarship and wrote that he will be attending Ohio University studying Computer Science. The Anderson High School recipient was **Madelyn Dinkins**. She thanked ATHS and wrote that she will be attending Thomas More University, double majoring in Secondary Social Studies Education and History. She hopes someday to “become either a high school teacher at Anderson, instilling in students the importance of history and our past, or a museum worker.” The Turpin High School recipient was senior **Sydney Johns**.

ATHS congratulates each of the worthy recipients selected by their schools and wishes them well.

Miller-Leuser Log House

Open Houses 2019 1:00 – 4:00 p.m. on the first and third Sundays May through October.

Mark these dates: July 21, August 4 and 18; September 1 and 15; and October 6 and 20.

Wednesday, November 6, 2019, 7:30 P.M.

Karl Lietzenmayer, who turned to historical research later in life as a member of the Kenton County Historical Society, will be talking about one of Kentucky’s favorite pioneers, “**Daniel Boone**.” To this day, Karl declares “Boone is indeed the most difficult subject I have ever tackled.” This discussion will briefly cover Boone’s Quaker family background, early life and marriage. The main focus will be on Daniel’s exploits in Kentucky, including his involvement in the Transylvania scheme and his part in the Wilderness Road. John Filson’s role in Daniel’s fame will also be covered, along with his later life in Missouri and the question of where Boone’s remains reside.

Mr. Lietzenmayer has worn many hats throughout his life, including five years as a high school teacher, a long career as a chemist for the Andrew Jergen Co., and music director at Covington’s Mother of God (Mutter Gottes Kirsche) to name a few.

Karl is a well-known speaker in Northern Kentucky. His other research interests include: Kentucky & the War of 1812, Ghost Houses of Covington and Vicinity, Lafayette’s 1825 Farewell Visit to America, and Covington Flood Wall Murals.

- Lyn Scheper & Lucy Moore, Program Co-chairs

Visit the History Room

Come visit the History Room during its open hours: Sunday and Wednesday afternoons, 1 to 4 pm. Learn about the history of Anderson through photos, hands-on exhibits and artifacts. Lower Level, Anderson Center, 7850 Five Mile Road. The History Room is a joint project of ATHS and Anderson Township. Volunteers from ATHS staff the History Room.

ATHS E-mail Notices

If you would like to receive e-mail reminders for all the monthly meetings, send an e-mail to **athsloghouse@yahoo.com** and we will add your e-mail address to the ATHS e-mail list.

The *Surveyor* is the quarterly newsletter of the Anderson Township Historical Society, mailed to all members. If you have a change in address, phone number or e-mail address, please contact ATHS at P.O. Box 30174, Cincinnati, OH 45230 or send an e-mail to ATHS at **athsloghouse@yahoo.com**.

Articles, comments, photos, ideas and suggestions for the *Surveyor* are always welcome. E-mail them to picapica@msn.com or give me a call at 231-3390.
– Janet Heywood, Editor

President's Message

The Anderson Township 4th of July parade was HOT but we had a great turnout. Between our regular Historical Society members and the Urban Farm folks there were over 30 participants, some walking and some riding. Thanks to all those who helped load and unload the old wagon, those who decorated our "float" and those who passed out items and waved to the VERY large crowd along Beechmont Avenue. The Anderson Township Historical Society won the "Best Float" in the parade award with its \$100 prize. Also, many thanks to **David Vogel** for the use of his truck and trailer.

Our Property Committee Chair, **Lou Trent**, had the idea to give an award to many of our vendors who have provided quality services to the Society. Some do so at special pricing and we wanted to let them know how much we appreciate what they have done for us. Two such vendors are The David Vogel Landscape Company and Landers Landcare Inc. **Charlie Wallace** designed, printed and framed the awards. I understand the awards were received with much gratitude.

While we were doing awards, the Board decided to bestow an award of appreciation to **Daryl Meyerrenke** (who recently joined our Board) for his vision to begin the Urban Farm group, community garden plots and many other ongoing projects. Daryl was also very happy when we recognized him at the June Board meeting. Actually, most Board members should be receiving an award every year for all their time and energy they spend volunteering their time and talents to our Society.



Daryl Meyerrenke holding his Certificate of Appreciation just presented to him by ATHS President Kenny Burck at the June 19, 2019 ATHS board meeting at the brick house.

The vegetables are all growing in the community gardens without any major watering issues to date. Improvements continue on our hilltop property.

The two copulas atop our red barn need work as they are deteriorating and we had a few bids that are pricy. So, we have to decide if we should maintain the architectural purity of the barn as it was built, eliminate the copulas, or keep looking at other options.

The annual plant sale in May was another success story. **Ann King** and **Nancy Krueger** and their many volunteers exceeded the income we had budgeted. A big thank you for all who were involved and to those who purchased plants.

Our big fundraiser, The Country Store, (September 28 and 29) will be here before you know it. Hopefully, everyone that has participated in past years will return to volunteer again and we can also use some new volunteers. If there are any questions about volunteering or you have any new ideas for ways to generate more income, call Kenny at 513-260-0238 or email me at kburck@juno.com. The tent set up for the Country Store will be on Wednesday, September 25 at 10:00 a.m.

Remember the annual picnic (August 7th) has been held inside at the Anderson Center the last number of years so weather (heat or rain) has not been a factor. We will have both baked and fried chicken and drinks provided and members bring a dish to share. It is a very nice affair. I hope many of you can attend.

- Kenny Burck, President, cell # 513-260-0238
or email at kburck@juno.com

2019 Log House Country Store

The 2019 ATHS Log House Country Store will be held on **September 28 and 29** at the Miller-Leuser Log House. The hours are 10 a.m. to 5 p.m. on Saturday and noon to 5 p.m. on Sunday. Following the long tradition of Country Stores, we are working on activities for many tastes.

Membership support is needed for preparation and execution of the event. We will need volunteers to assist in planning, manning activities on both days, and helping with the set-up and teardown of the event.

If you can provide help, **please contact Kenny Burck at 513-260-0238 to express your interest.** Please help to make the Country Store a success by attending the Country Store and bringing your friends, relatives, and neighbors. **SPREAD THE WORD.**

Anderson 4th of July Parade 2019

ATHS participated in the 2019 Anderson Township Fourth of July parade. Thanks to the assistance of The David Vogel Landscape Company, we were able to have our large farm wagon displayed on a trailer in the parade. This year thanks to the volunteers involved in the Anderson Urban Farm we added additional displays and marchers.



The ATHS display was unit 53 in the parade that started off at 10 a.m., marching along Beechmont from near Nagel Road to Anderson Towne Center with some 78 units participating. David Vogel drove his truck with music playing and flags flying.



The ATHS parade presentation included the vintage farm wagon mounted on a flatbed trailer surrounded by appropriately dressed volunteers PLUS additional displays and marchers.



Volunteers carried the banner "Good Neighbors since 1796" with the logos of ATHS and the Anderson Urban Farm.



The sign on the trailer announced Miller-Leuser Log House, Open 1st & 3rd Sundays, 1 - 4 p.m. thru October. The bright red sign at the back read "Open This Sunday."



Additional displays included a tractor pulling a decorated display of plants.



Even "Bossy" the cow from the barn got a place in parade along with a friendly goat.



Here's a group photo of the parade volunteers together celebrating the Fourth!

The Log House Country Store Bakery 2019

We, the "Bakery Babes", have been planning for the Bakery since early spring, nearly as soon as gardens and flowers were planted, and we are already anticipating the wondrous aroma of all the breads and sweets we will be selling from the basement of the Brick House.

Our goal each year is to raise \$1,000 to support ATHS activities and the preservation of the Log House and surrounding properties. We have not been disappointed! We thank all who have donated in the past, and we thank the energetic members and volunteers who help with the many activities before, during, and after the Country Store!

The "tickle your memory" phone calls asking for donations will be made once again this year, and if you are wondering what to bake, try those favorite recipes you remember for cakes, breads, pies, buckeyes, brownies, fudge candy, snacks. Newly discovered recipes, and recipes from the ATHS Cookbook are featured items, and we love to know about what you bake, but, the Secret Cookie Recipes must remain a secret!

Resale packaging of your baked goods is a help, as are labels stating nuts, sugar free, gluten free, etc.

A favorite bakery trip may work better for you, and monetary donations are never turned down. Your friends, family members and neighbors might love to participate, so be sure to let them know!

Donation Destination is the Brick House Basement, down the ramp at the left, on Friday, September 27 from 12:00 noon to 2 p.m., Saturday, September 28 from 9 a.m. to 5 p.m. and Sunday September 29 from 11:30 a.m. to 5 p.m. There will be a sign-in sheet on the table. Set up for the Bakery along with others preparing for the Country Store is Wednesday, September 25 at 10:00 a.m. Thank you!

-- Marcia Jelus, phone: 513-474-4377

THOUGHT FOR THE WEEK...

"Be tender with the young, compassionate with the aged, and tolerant of the weak... Because someday in your life you will be all of these."

- George Washington Carver



Some of the many displays of plants for sale at the May 11 Plant Sale.

Garden Committee News

"To plant a garden is to believe in tomorrow"

- Aubrey Hepburn

The **ATHS Plant Sale** fundraiser, held on May 11, was a success again this year with so many great volunteers digging, dividing, potting and selling plants. The grand total received was \$ 3,639. While preparing for the Plant Sale we were also preparing the yard and gardens for the annual **Anderson Township Garden and History Tour** on May 19. Many visitors came to see our gardens and our historical buildings, and many ATHS members helped to make this day a success.



Since ATHS has a diversity of flowering plants that help feed and host the pollinators throughout their life cycle, we applied to be a pollinator garden with the Cincinnati Zoo and were accepted so we now have a Pollinator Sign in our garden!

Many of our plants are now labeled. We are in the process of

renovating our Memory Garden next to the Log House with the assistance of the Sherwood Forest Garden Club. This Memory Garden had become so overgrown, we are finding new homes for those plants and discovering many more native plants.

Garden Committee Co-chairs:

Ann King
akc7526@gmail.com

Nancy Krueger
nrunner@fuse.net

ATHS Anderson Urban Farm is Flourishing

YES, always something exciting happening at the farm! Here are a few photos showing developments at the garden plots and events held at the Farm at the ATHS Bartels Road property.

The garden plots available for this year are all in use. It is a pleasure to see the many varieties of vegetables and flowers, to compare different planting techniques and to watch the plants thrive. The water system is working but up to now there has been an abundance of rain with a record rainfall of over 8 inches in June. Thanks to the tremendous efforts of many volunteers, the plot area is now surrounded by fencing to discourage our animal neighbors from browsing on the choice plants and harvesting the crops.



View to the northwest in the garden plot area on June 4, 2019.



View to the northeast in the garden plot area about a month later on July 8, 2019.

The “**SEED BASH**” event held on Sunday, May 19 at the ATHS farm property, 2550 Bartels Road, was a great success -- even with rain showers! This Opening Day event was highlighted by Eli’s BBQ, refreshments, kids’ activities, and entertainment from the local bands: the Clough Valley Boys and Blu Million.

The Urban Farm also hosted a **Summer Solstice Party** on Friday, June 21. Fortunately rain stayed away for the evening; the event was well attended and the Gold Star Chili refreshments, music and setting were delightful.

For updates and more photos, check the website <https://andersonurbanfarm.com/> and Facebook page. <https://www.facebook.com/AndersonTownshipHistoricalSocietyUrbanFarm/>

Monthly meetings of the Urban Farm group are held on the third Thursday of the month at the Farm at 7:00 p.m.



Above: Blu Million band playing in the Bartels Road barn during the Seed Bash on May 19, 2019.

Below: Guest for the Seed Bash event enjoying the lower level of the historical barn.



Join the Kroger Community Rewards Program to Support ATHS!

If you're a Kroger shopper, there's no easier way to support the Society than registering for the Community Rewards Program and using your Kroger Plus Card. ATHS has the account number: **CI262** (that is *two letters CI* and *three numbers 262*). Current members of the program do not have to register again. We encourage all members to link their Kroger Plus Cards with the Community Rewards Program. There is no impact on your reward points and it helps ATHS earn money at no cost to you. **To register**, visit

www.krogercommunityrewards.com.

Click Cincinnati Ohio and follow the step by step instructions. Enter agency number **CI262** or Anderson Township Historical Society. Call 1-800-294-4438 option #2 for assistance.

Thank you for supporting ATHS and spread the word to your families, neighbors and friends!

History to Schools Program 2019

For seven days this spring between March 25 and May 13, volunteers guided second grade students in the Forest Hills School District and third grade students from Immaculate Heart of Mary School through the concept of then and now in history.

Many artifacts from the Log House and the personal collections of Linda Jacobs were on display at the History Room. They were used to explain how some things change and others not so much over time. Five hundred eighty-one families were introduced to the Anderson Township Historical Society.

Thank you to these volunteers who spent their time interacting with the students. We all had fun!

Charlie Wallace	Carol Hawkins
Lyn Scheper	Bob King
Linda Jacobs	Connie Crowe
Don Perry	Sharon Perry
Nancy Meyer	Diane Schneider

Log House Open Houses

The summer Open House season is underway. Only six dates remain: Sunday afternoons on August 4 and 18, September 1 and 15 and October 6 and 20 from 1 to 4 p.m. Volunteers to staff the Open Houses are always appreciated. Call Diane at 513-232-6552 if you can help.

An Open House is a perfect time for members of ATHS to refresh their memories of the Log House and to view new displays and recent renovations. Come see the new farm displays in the Clough Pike barn. Attend one of the Open House Sunday afternoons and be amazed!



Visit of Mercer Third Graders to the Miller-Leuser Log House in May 2019. Photo by Charlie Wallace.

Annual Visit by Mercer Third Graders

Each May, third graders from Mercer Elementary School, their teachers, and some parents walk down the hill from their school to tour our Log House. Most students are fascinated by the realistic look at pioneer living inside a log house. The outhouse amazes them as they imagine needing to use it on a cold or rainy day. Many students are interested in the farm display in the barn. We hope to instill an appreciation of history in each student. Thank you to these volunteers who made the day possible.

Bill Dreyer	Linda Magee
Brianne Dreyer	Mary Lou Van Eman
Allie Dreyer	Nancy Meyer
Bob King	Linda Jacobs
Ann King	Don Perry
Sue Wettstein	

- Diane Schneider, Projects Chair

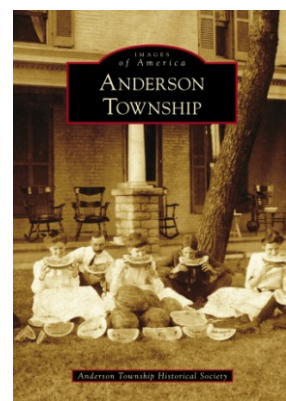


The Thank you Card from the 3rd grade Mercer students who visited the Log House in May 2019 included this photograph of the group.

- Diane Schneider, Projects Chair

Anderson Township book available!

Since its founding, the Society has been collecting images that illustrate the history of the Anderson area and the lives of those who have lived here. *Anderson Township* by ATHS was published by Arcadia Publishing as one of the "Images of America" series in 2018. This 128-page book contains more than 200 vintage photos with captions and introductory text. The retail price is \$21.99. **ATHS has copies for sale for a special price of \$20** at ATHS events and meetings and at the History Room.



- Janet Heywood, Research Chair

**PLEASE SUPPORT THESE COMPANIES
WHO HAVE DONATED THEIR SERVICES
TO MAINTAIN AHS PROPERTY
(2000 - PRESENT)**

Brandsetter's KangaRoof (513-713-0418)
Roof Installation, Repair & Replacement

Hessel Stone Fabricating (513-248-0191)
Limestone Steps for Log House

Landers Landcare Inc. (513-561-3997)
Grass Cutting Log House Area

ScherZinger Termite and Pest Control
(513-831-8081) *Chemical/Trap Treatment for
Termites*

SECO Electric Co., Inc. (859-491-2984)
Electrical Work in Log House

The David Vogel Landscape Company
(513-753-1007) *Tree Care; Walkways;
Retaining Wall; Building Structure Support*

Adopt a Roadway/Road Cleanup in 2019

The Historical Society has joined forces with Anderson Township and is participating in the "Adopt a Highway" program. We are responsible for keeping clean both sides of Bartels Road from Newtown Road to Clough Pike and Clough in front of the Log House to Royalgreen.

The Township supplies gloves, bags, vests and T shirts, and pickup tools for our use. The bags of trash are left at the roadside and the Township picks them up. The Township will provide liability release forms for each participant.

The next clean-up day is Saturday, July 20. The next clean-up date is **Saturday, October 19, 2019.** We will be out then cleaning our adopted roads starting at 9:00 a.m.

Hope to see a lot of our members out those days for the more we have working the easier it will be for all. For additional information, contact Bill Dreyer 474-0568.

WHERE DID THAT COME FROM?

If you get caught red-handed, you could be in a lot of trouble, and no amount of denial will help. Not much has changed over the centuries.

In generations past, legal codes considered butchering of another person's goats, pigs, deer, sheep, etc. to be a major crime, and this crime occurred frequently. It was not illegal to have freshly killed meat. However, if you were accused of stealing another person's animal and found with blood on your hands (caught red-handed) from the butchering process, you were convicted. No questions asked!

The term "caught red-handed" was used for so long that it passed into everyday speech, and we still use it today even though no formal law may have been broken.

Were you ever caught red-handed with your hand in the cookie jar?
- Lou Trent

Thanks for Your Service

Kenny Burck, Marcia Jelus, Ann King, Bob King, Nancy Krueger, Lucy Moore, Sharon Perry, Lyn Scheper, Diane Schneider and Lou Trent for contributing to this issue. **Linda and George Scheper** for printing envelopes for the *Surveyor*.

Many thanks to those members who served as docents for the History Room in May, June and July 2019: **Janet Heywood, Lucy Moore, Sharon Perry and Don Perry.**

Mark Your Calendars

Date	Event	Start Time
Aug. 4	Log House Open House	1 - 4 p.m.
August 7	Annual Picnic	6:00 p.m.
Aug. 18	Log House Open House	1 - 4 p.m.
August 21	Board Meeting	7:00 p.m.
Sept. 1	Log House Open House	1 - 4 p.m.
Sept. 4	Member Meeting	7:30 p.m.
Sept. 15	Log House Open House	1 - 4 p.m.
Sept. 18	Board Meeting	7:00 p.m.
Sept. 28	Country Store	10 a.m. to 5 p.m.
Sept. 29	Country Store	Noon to 5 p.m.
October 2	Member Meeting	7:30 p.m.
Oct. 6	Log House Open House	1 - 4 p.m.
October 16	Board Meeting	7:00 p.m.
Oct. 20	Log House Open House	1 - 4 p.m.
Nov. 6	Member Meeting	7:30 p.m.
Dec. 4	Member Meeting	7:30 p.m.

Remember members are invited to attend Board Meetings if they wish. Board Meetings are held at the AHS Brick House, 6550 Clough Pike.

Meeting Snacks

Thanks to all those who have provided support and treats for our monthly meeting snacks. Special thanks go to **Kenny Burck, Jackie Canter, Lyn Scheper and Sonia Shively.**

Feel free to bring your favorite snacks to one of our monthly meetings.

- Sharon Perry, Refreshments Chair
Phone 513-231-4304